



**CITY OF WEST WENDOVER**

P.O. Box 2825 • 1111 N. Gene L. Jones Way • West Wendover, NV 89883

Office (775) 664-3081 Fax (775) 664-3720

**PUBLIC NOTICE**

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**WEST WENDOVER YOUTH CITY COUNCIL ADVISORY BOARD,  
REGULAR MEETING**

**DATE: June 20, 2018**

**TIME: 4:00 PM**

**LOCATION: Council Chambers #137, West Wendover City Hall**

(THE CHAIRMAN OR VICE-CHAIRMAN RESERVES THE RIGHT TO CHANGE THE ORDER OF THE AGENDA AND IF THE AGENDA IS NOT COMPLETE, TO RECESS THE MEETING AND CONTINUE ON ANOTHER SPECIFIED DATE AND TIME)

(IN THE EVENT THAT PUBLIC COMMENT IS ALLOWED DURING ANY AGENDA ITEM, THE CHAIRMAN OR VICE-CHAIRMAN RESERVES THE RIGHT TO LIMIT SUCH COMMENT AND TERMINATE ANY FURTHER COMMENT)

(EACH SPEAKER, AFTER BEING ACKNOWLEDGED BY THE CHAIR, SHALL COME TO THE PODIUM AND IF REQUIRED FILL OUT A REQUEST TO SPEAK FORM, THEN WILL SPEAK DIRECTLY INTO THE MICROPHONE, AND STATE THEIR NAME, RESIDENCY AND ANY ORGANIZATION THEY ARE REPRESENTING FOR THE RECORD.)

(THESE PROCEEDINGS ARE BEING VIDEO RECORDED. THE COUNCIL MEETINGS CAN BE VIEWED ON THE INTERNET AT [www.westwendovercity.com](http://www.westwendovercity.com) WITHIN 24 HOURS OF THE END OF THE MEETING.)

**AGENDA**

**I. CALL TO ORDER AND ROLL CALL**

**1. Roll Call**

**II. PLEDGE OF ALLEGIANCE**

**III. COMMENTS FROM THE GENERAL PUBLIC**

Requires a sign in sheet and request of the Council to speak, limitation of three minutes.

**IV. APPROVAL OF THE MINUTES (For Possible Action)**

**1. Youth City Council Advisory Board - Regular Meeting - May 16, 2018 4:00 PM**

**V. COMMUNICATIONS**

**VI. COMMENTS FROM THE GENERAL PUBLIC**

Requires a sign in sheet and request of the Council to speak, limitation of three minutes.

**VII. NEXT MEETING DATE AND ADJOURNMENT**

**1. Adjournment (For Possible Action)**

**This notice is posted at the following locations:**

**West Wendover City Hall, West Wendover Library,  
Smith's Food & Drug, Nevada Post Office**

**Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the City Clerk in writing at the City of West Wendover, 1111 N. Gene L. Jones Way, P.O. Box 2825, West Wendover, Nevada, or by calling (775) 664-3081.**



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**WEST WENDOVER YOUTH CITY COUNCIL ADVISORY BOARD,**  
**MINUTES OF THE**  
**REGULAR MEETING OF MAY 16, 2018**

**I. CALL TO ORDER AND ROLL CALL**

Attendee Name	Title	Status	Arrived
Elijah Haynes	Councilman	Present	
Sarah Isaacs	Councilwoman	Present	
Cannon LaCombe	Councilman	Absent	
Nancy Luna	Councilwoman	Present	
Colton Smith	Councilman	Present	
Anna Bartlome	City Clerk/Records Officer	Present	

Chairperson Smith called the meeting to order at 4:00 p.m. in the West Wendover City Hall, Council Chambers #137. All those present and excused are noted above.

**II. PLEDGE OF ALLEGIANCE**

Chairperson Smith led those present in the Pledge of Allegiance.

**III. COMMENTS FROM THE GENERAL PUBLIC**

None offered or received.

**IV. APPROVAL OF THE MINUTES (For Possible Action)**

**1. Youth City Council Advisory Board - Regular Meeting - Apr 18, 2018 4:00 PM** Accepted

Council Member Haynes made a motion to approve the minutes of the regular meeting of April 18, 2018. The motion was seconded by Council Member Isaacs and passed unanimously.

**V. COMMUNICATIONS**

General discussion was had regarding recruiting new members to the Youth City Council and setting a meeting with Mayor Corona regarding potential new members.

**VI. COMMENTS FROM THE GENERAL PUBLIC**

None offered or received.

**VII. NEXT MEETING DATE AND ADJOURNMENT**

**1. Motion to: Adjournment (For Possible Action)** Adopted

The next meeting date is a regular meeting on June 20, 2018 at 4:00 p.m. in the West Wendover City Hall, Council Chambers #137. Council Member Luna made the motion to adjourn at 4:06 p.m. The motion was seconded by Council Member Haynes and passed unanimously.

Minutes Acceptance: Minutes of May 16, 2018 4:00 PM (APPROVAL OF THE MINUTES (For Possible Action))

ATTEST:

Anna E. Bartlome  
City Clerk/Records Officer

Minutes Acceptance: Minutes of May 16, 2018 4:00 PM (APPROVAL OF THE MINUTES (For Possible Action))