



## **CITY OF WEST WENDOVER**

P.O. Box 2825 • 1111 N. Gene L. Jones Way • West Wendover, NV 89883

Office (775) 664-3081 Fax (775) 664-3720

**PUBLIC NOTICE**

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### **WEST WENDOVER CITY COUNCIL, REGULAR MEETING**

**DATE: February 18, 2020**

**TIME: 7:00 PM**

**LOCATION: Council Chambers #137, West Wendover City Hall**

(THE MAYOR OR MAYOR PRO TEM RESERVES THE RIGHT TO CHANGE THE ORDER OF THE AGENDA AND IF THE AGENDA IS NOT COMPLETE, TO RECESS THE MEETING AND CONTINUE ON ANOTHER SPECIFIED DATE AND TIME)

(IN THE EVENT THAT PUBLIC COMMENT IS ALLOWED DURING ANY AGENDA ITEM, THE MAYOR OR MAYOR PRO TEM RESERVES THE RIGHT TO LIMIT SUCH COMMENT AND TERMINATE ANY FURTHER COMMENT)

(EACH SPEAKER, AFTER BEING ACKNOWLEDGED BY THE CHAIR, SHALL COME TO THE PODIUM AND IF REQUIRED FILL OUT A REQUEST TO SPEAK FORM, THEN WILL SPEAK DIRECTLY INTO THE MICROPHONE, AND STATE THEIR NAME, RESIDENCY AND ANY ORGANIZATION THEY ARE REPRESENTING FOR THE RECORD.)

(THESE PROCEEDINGS ARE BEING VIDEO RECORDED. THE COUNCIL MEETINGS CAN BE VIEWED ON THE INTERNET AT [www.westwendovercity.com](http://www.westwendovercity.com) WITHIN 24 HOURS OF THE END OF THE MEETING.)

#### **AGENDA**

**1. CALL TO ORDER AND ROLL CALL**

**a. Roll Call**

**2. PLEDGE OF ALLEGIANCE**

**3. COMMENTS FROM THE GENERAL PUBLIC**

Requires a sign in sheet and request of the Council to speak, limitation of three minutes.

**4. APPROVAL OF THE MINUTES (For Possible Action)**

**a. City Council - Regular Meeting - Jan 21, 2020 7:00 PM**

**b. City Council - Regular Meeting - Feb 4, 2020 7:00 PM**

**5. NEW BUSINESS**

**a. Discussion and Decision to Adopt USDA Rural Development Loan Resolution RD 1942-47 Related to the Fire Station Project and Other Matters Appropriately Related Thereto (For Possible Action)**

Report By City Manager

Review/Comment/Action: City Council

- b. Discussion and Decision to Adopt USDA Rural Development Loan Resolution RD 1942-47 Related to the City Center Downtown Infrastructure Phase 1/ Pueblo Boulevard Street Extension Project and Other Matters Appropriately Related Thereto (For Possible Action)**

Report By City Manager

Review/Comment/Action: City Council

- c. Presentation by Anthony Collazo on the One Tree at a Time Project. Discussion and Decision to Authorize the Use of City Property for the Project and Other Matters Appropriately Related Thereto (For Possible Action)**

Report By Anthony Collazo

Review/Comment/Action: City Council

**6. DEPARTMENT REPORTS**

- 1. Fire Chief**
- 2. Police Chief**
- 3. City Clerk/Records Officer**
- 4. Chief Financial Officer**
- 5. Public Works Director**
- 6. City Manager**

**7. COMMUNICATIONS**

Reports by Elected Officials

**8. APPROVAL OF THE CLAIMS**

- a. Claims for February 18, 2020 (For Possible Action)**
- b. January 2020 Hand Checks/EFT (For Possible Action)**
- c. January 2020 Insurance (For Possible Action)**

**9. COMMENTS FROM THE GENERAL PUBLIC**

Requires a sign in sheet and request of the Council to speak, limitation of three minutes.

**10. NEXT MEETING DATE AND ADJOURNMENT**

- a. Adjournment (For Possible Action)**

**This notice is posted at the following locations:**

**West Wendover City Hall, West Wendover Library,  
Smith's Food & Drug, Nevada Post Office**

**Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the City Clerk in writing at the City of West Wendover, 1111 N. Gene L. Jones Way, P.O. Box 2825, West Wendover, Nevada, or by calling (775) 664-3081.**